STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TEM 22 10 41 AM 1362

KNOW ALL MEN BY THESE PRESENTS, that

0.15. The will William J. "bles, Trustee

in consideration of

\$1.00

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James A. Boling, his heirs and assigns forever:

All that lot of land in the County of Creenville, State of Jouth Carolina, in Butler Township, known as Lot 84 on subdivision known as McSwain Gardens, a plan of which is of record in the R. M. C. Office for Greenville County in plat book 3G at page 75. This is the same property conveyed to me in deed book 476 at page 437.

This property is conveyed subject to mortgage to Liberty Life Insurance Company in the original sum of \$16,000.00, as will appear by the records of α . M. G.

MISO: All my right, title and interest, being a 1/4 interest, in and to:

All that lot of land in the City and County of Greenville, State of South Carolina, situate on the south side of East North Atreet, between Broadus Avenue and Janley Street, and being known as a portion of Lot 2, Flock 5 of Eovice Widition according to the plat thereof in deed book LE at page 934.

This is the same property conveved to me in deed book 676 at page 437.

This preparty is conveyed subject to a mortrage to Liberty Life Insurance Colmeny in nortgage book 636 at page 441, and a mortgage to Harraret 2. Polyess, recorded in mortrage book 701 at page 521.

This is the same preparty conveyed to me by James A. Boling for the purpose of bolding in trust. Since the reasons for establishing the trust are no longer present, it is desired to terminate the trust and convey the property back unto the beneficiers of the trust and for that purpose this deed is executed. This deed, by its acceptance by the Grantee, terminates all of the rights and duties of illimed. This are trustee under the terms of the trust set forth in deed back 17° at page 427 wherein said property was conveyed to the trustee by James A. Boling.

to gether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appurtaning; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the granter(s) and the granter(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the sam	e or any part therec	of.			0	The state of the s
WITNESS the grantor's(s') hand(s	and scal(s) this	19thday of	Mav	19 62 .	1011	/)
SIGNED, scaled and delivered in	the presence of:		Wi	lling	and Collection	(SEAL)
Spulled W.	101)	Œ((SEAL)
Jan X	Thuray	·				(SEAL)
	/ //	<u> </u>				(SEAL)
STATE OF SOUTH CAROLIN	A		PROBATE			
COUNTY OF THE MARKET LIE	g) ,					
sign, sod and as the grantor's(s')	Person	ally appeared the	undersigned witnes	ss and made oath	that (s)he saw the w	ithin named grantor(s)
execution thereof.	/	or the within wir	aren area ana ana	(s)ne, with the ot	ner withess subscribe	a above witnessed the
SW STEX & before see this LSt	n day of / lfzry	7	19 62.			
Kal who didall						,
KUMININI POLIN	Duni	CEAL)		- Here	- 71 /	deny
Notar: Public for South Carolina	, 	(SEAL)				
X	_/			-		
					אנייי אבו	CESCADA
STATE OF SOUTH CAROLIN	A j	RENUNC	JATION OF DOW	ÆR .	State of the State	U.300M20
COUNTY OF	' L the	undersigned Not	tary Public do here	shy certify unto all	whom it may onless	, that the undersigned
wife (wives) of the above names me, did declare that she does free linguish unto the grantee(s) and in and to all and singular the pren	i grantor(s) respect ly, voluntarily, and the grantee's(s') bei	without any com rs or successors a	ay appear before n pulsion, dread or fe	ne, and each, upon ear of any person w	being privately and s	eparately examined by
GIVEN under my hand and scal th	his					
day of	19 .		_			

____(SEAL)

19 62 at

10:41 A. M. No. #28782

Notary Public for South Carolina.

RECORDED this 22nd. day of May